


Palm Sunday

OF THE PASSION OF THE LORD

March 28, 2021

A wooden cross and a palm frond are placed on a white wooden surface. The cross is made of two wooden planks, and the palm frond is green and fresh. The background is a light green and white pattern.

When the centurion
who stood facing him
saw how he breathed
his last he said,

"Truly this man was the Son of God!"

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Mark 15:39

ST. ANASTASIA CATHOLIC CHURCH
7390 WEST MANCHESTER AVE. LOS ANGELES, CA 90045
310.670.2243 ◆ ST-ANASTASIA.ORG



THE PARISH OFFICE REMAINS CLOSED UNTIL FURTHER NOTICE.
CONTACT ONLY BY PHONE 310-670-2243, OR EMAIL: PARISH@ST-ANASTASIA.ORG
HOURS OF OPERATION: 9 AM TO 3:30 PM // WE ARE HERE TO SERVE AND HELP!!



PALM SUNDAY OF THE PASSION OF THE LORD ~ ~ HOLY WEEK ~ ~ For the Palm Sunday Gospel, we return to the Gospel according to Mark. The account of the Passion takes up nearly one-third of Mark's entire Gospel and, of all the evangelists, he is the one who presents the details most graphically. He depicts the humanity of Jesus most intensely, describing his sufferings thoroughly. Mark portrays Jesus as a complete fulfillment of the "Suffering Servant" of Isaiah, the obedient, humble slave dying on a cross of whom Paul speaks in Philippians. But it is important to remember that we call this "Holy Week" and not "sad week" or "suffering week," for each of the readings today, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week through these readings, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days. ~ ~ Copyright © J. S. Paluch Co.



2021

PALM SUNDAY, MARCH 28th - No outside procession. Priest begins Mass outside; congregation inside the Church.

Masses: 7 am, 9 am, 11 am (Pastors Plaza) and 5 pm.

Monday, March 29th - Regular 8 am morning Mass,
 Tuesday, March 30th - Regular 8 am morning Mass,
 Wednesday, March 31st - Regular 8 am morning Mass.

HOLY TRIDUUM

Holy Thursday, April 1st - **No morning Mass. Evening Mass of the Lord's Supper @ 7 pm,**
 Good Friday, April 2nd - No morning Mass. 12 Noon - **The Lord's Passion**
 • 3 pm - Stations of the Cross • 7 pm - The Lords Passion.
 Holy Saturday, April 3rd - 8 pm - Easter Vigil. ~ ~ NO CONFESSIONS THIS SATURDAY

EASTER SUNDAY, APRIL 4th - **Masses: 7 am, 9 am, and 11 am (Pastor's Plaza), NO 5 PM MASS.**
**** OVERFLOW SITTING WILL BE AVAILABLE!**





***** ATTENTION PLEASE: MASS SCHEDULE UPDATE AS OF JANUARY 2021 *****

DAILY MASSES, MONDAY THROUGH SATURDAY @ 8 AM - INDOOR - CHURCH

♥ **SATURDAY VIGIL MASS 5 PM - INDOOR - CHURCH**

SUNDAY, 7 AM & 9 AM Mass - INDOOR - CHURCH

SUNDAY, 11 AM - OUTDOOR - PASTORS PLAZA AND - 5 PM SUNDAY MASS INDOOR - CHURCH ♥

REGISTRATION IS REQUIRED TO ATTEND SATURDAY VIGIL/SUNDAY MASSES

◆ **IF RAINING OR BAD WEATHER, ALL SERVICES ARE INDOORS** ◆

SUNDAY, MARCH 28th, 2021
PALM SUNDAY OF THE PASSION OF THE LORD
 CONTINUE TO CHECK THE ST. ANASTASIA WEBSITE AND FACEBOOK PAGE TO STAY TUNED WITH UPDATES!

PRAYER INTENTIONS
 FOR YEARS, WE HAVE TRADITIONALLY LISTED THE PRAYER INTENTIONS IN THE BULLETIN. KEEPING WITH THAT TRADITION, WE NOW LIST THOSE INTENTIONS AND PLACE THEM ON THE ALTAR DURING MASS.
 (THIS IS A TEMPORARY CHANGE. - THANK YOU FOR YOUR UNDERSTANDING)

SUNDAY, MARCH 28th

7 AM - JANICE & RICHARD WINTER ☩☩
 9 AM - RUDY OLIVER & LIZ LEVIN ◆
 11 AM - MAURICE MOORMAN ☩
 5 PM - ST. ANASTASIA PARISHIONERS

MONDAY, MARCH 29th
 8 AM - CHRIS ROQUE ★

TUESDAY, MARCH 30th
 8 AM - AURORA HERNANDEZ ★

WEDNESDAY, MARCH 31st
 8 AM - **JESUS' MERCY AND MOTHER MARY'S INTERCESSIONS**

HOLY THURSDAY, APRIL 1st
 NO MORNING MASS
 7 PM - **MASS OF THE LORD'S SUPPER**

GOOD FRIDAY, APRIL 2nd
 NO MORNING MASS ** Details under Holy Week

HOLY SATURDAY, APRIL 3rd
 NO MORNING MASS
 8 PM - EASTER VIGIL MASS


 Birthday ★ Support ◆ Anniversary ♥ Memorial ☩
 

THE CHURCH IS NOW OPEN FOR SERVICES - PLEASE CHECK THE WEBSITE FOR UPDATES

The safety of our parishioners continues to be our top priority at all times.

THE PARISH OFFICE REMAINS CLOSED TO THE PUBLIC

We encourage you to contact us ONLY by phone: 310.670.2243, or email: parish@st-anastasia.org. ♦ Hours: 9 am to 3:30 pm.

HALLOW A CATHOLIC PRAYER & MEDITATION APP

Welcome to the # 1 Catholic App

Remember to continue using this special app throughout Lent.

Hallow is a Catholic prayer and meditation app that helps users deepen their relationship with God through audio-guided contemplative prayer sessions. The app, launched 2 years ago, is already the #1 Catholic app in the world. The app is great for praying alone or together with your spouse/family. **Hallow** truly has something for everyone, no matter what you are going through. Specifically for Lent, **Hallow** has put together a “#Pray40 Challenge” featuring daily Lenten meditations with multiple length options that work for every schedule and experience level. In honor of Pope Francis declaring 2021 as the “Year of St. Joseph,” the #Pray40 meditations will focus on growing in the virtues of the patron of the Universal Church, including humility, hiddenness, obedience, chastity, justice, and love of the poor. **Hallow** is free to download and has tons of permanently free content, as well as a premium subscription, Hallow Plus. This Lent, we have partnered with the Hallow team to provide Hallow Plus access to all parishioners for FREE through Easter. No credit card required. To get started, simply log on to <https://hallow.com/stanastasia>. Check our Website for more details.

LENT 2021 - The Catholic Community around the world follows these general regulations during Lent.

ABSTINENCE - Is a penitential practice consisting of restraining from the consumption of meat and is to be observed by all Catholics who are 14 years of age and older. Ash Wednesday, Good Friday, and the Fridays during Lent are days of abstinence. Pastors and parents are encouraged to see that children who are not bound by the obligation to fast and abstain, are led to appropriate an authentic sense of penance.

FASTING & ABSTINENCE - In addition to abstinence, fasting is to be observed on Ash Wednesday and Good Friday by all Catholics between the ages of 18-59 years (inclusive). On days of fasting, one full meal is allowed. Two smaller meals, sufficient to maintain strength, may be taken according to one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed.

NOTE: If the person is unable to observe above regulations due to ill health or other serious reasons, they are urged to practice forms of self-denial that are suitable to their condition.

The Way of the Cross

“Human life is a pilgrimage, continual, long and wearisome. Up and up along the steep and stony road, the road marked out for all upon that hill. In this mystery, Jesus represents the whole human race. Every one of us must have our own cross to bear; otherwise, tempted by selfishness or cruelty, we should sooner or later fall by the roadside.

From the contemplation of Jesus climbing up to Calvary we learn, first with our heart and then with our minds, to embrace the cross and bear it bravely and with joy. And how can we fail to include Mary in our prayers, Mary who followed Jesus sorrowing, sharing so intimately in His merits and His sufferings.”

~
- Pope St. John XXIII - *Journal of a Soul*

What most keeps me from embracing my crosses with joy?



PRAYING THROUGH LENT WITH THE SAINTS

Passion/Palm Sunday

“May Your Death Be My Life”

“Jesus Christ, may your death be my life and in your dying may I learn how to live. May your struggles be my rest, your human weakness my courage, your embarrassment my honor, your passion my delight, your sadness my joy, your humiliation my exaltation. In a word, may I find all my blessings in your trials.”

- St. Peter Faber, SJ

Lent is a time for turning

“Day by day the Lord added to their number those who were being saved.” — Act 2:47

Lent is a season for turning... TURNING TO THE CHURCH ~ ~ For the faithful, turning to the Church is turning to God. Catholics recognize the distinction between God and the institution, but for them the Church is the community where they most intimately and tangibly encounter Christ. As the body of Christ on earth, the Church is where Christ most speaks to them, heals them, forgives them, and sends them forth. This is why so many parishes do outreach during Lent, striving to welcome back those who have been estranged for any reason.

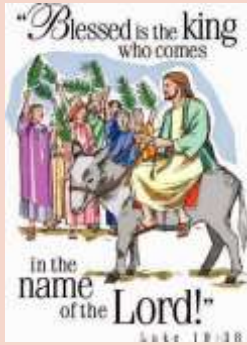
“In these days, let us add something beyond the usual measure of our service, such as private prayers and abstinence in food and drink. Let each one, over and above the measure prescribed for him, offer God something of his freewill in the joy of the Holy Spirit.”
- St. Benedict — *Rule for his monks*



Saint Anastasia was born in 281 A.D. and became a perfect symbol of peace, humanity, and solidarity. Her Feast Day is December 25th. She is a symbol of dialogue and collaboration. In her spirit, and in the spirit of love, we welcome all to the Catholic Community of St. Anastasia Catholic Church.

Family First...from your DRE

Wow...that was fast, can you believe how quickly this time of Lent has passed? Even under these difficult and uncertain times, without a doubt, it is certainly a Lent that we will remember! Today, Palm Sunday, marks the triumphant entry of Jesus into Jerusalem. As we walk with Jesus his last days on earth, how can you prepare yourselves for the Triduum?



Bring your children to our annual "Children Stations of the Cross" this Good Friday at 12 noon for a 30 minute worship time, as we visit and pray at each station. It is important we remember the last hours of Jesus' life, as he suffered and died for our sins. Come and meet at the 1st Station near the Manchester entrance (Please remember to wear your face covering and to keep a 6ft distance between families).

NEWS FROM YOUR DRE (PCL)

Please contact me for any of the following, with questions or concerns.

Sacrament Preparation Class Updates:

- ◆ First Holy Communion - Year 1 and Year 2,
- ◆ Confirmation -Year 1 and Year 2,
- ◆ RCIA
- ◆ Family " ZOOMING with Jesus Time (Open to all families with or without children),
- ◆ Baptism Class Parents/Godparents.

Nivita Aldrete-Brito ~ ~

Email: Nivita007@st-anastasia.org

~ ~ Cell/Text: 310-614-7520

FACTS OF LIFE

Baby boy comes back to life in mother's arms after being pronounced dead

A 10-month-old baby boy is now recovering after he was pronounced dead by hospital workers. Kingston Lane was born in April 2020 at just 24 weeks weighing one pound, seven ounces, along with his twin brother who tragically passed away a week after their birth. He underwent multiple surgeries, including on his head and heart. He has spent the last few months doing well at home. Kingston was not feeling well and his mother thought he might have an upset stomach. However, by the following day, he appeared lifeless and he was taken to the emergency room at Owensboro Health Regional Hospital. His head was swelling and doctors suspected that the shunt in his head was not working properly. As the medical team was working on him, they had to perform 10 rounds of chest compressions. "They were on the ninth one, and they were like, 'Mrs. Lane, one more time and that's all we can do for him,'" said Lane. "He was completely blue, no pulse, no heartbeat and cold. Super cold." The medical team called Kingston's time of death at 5:45 p.m. They gave him to his mother to hold and began to leave. "[I was] pretty much telling him to come back to me," she said. "In that moment, I thought my son was gone. I had to have that feeling of my son just died." Then a nurse said that Kingston's pulse had returned. "He squeezed my finger," said Lane. "It was — I really don't have any words. It was a miracle. It really was." www.liveactionnews.com

Did You Know?

Abusive behavior is nonconsensual. **The term "consensual" implies that a person freely agrees to do something and understands what they are consenting to do.** When it comes to child abuse, no child can give consent, or freely agree, to engage in inappropriate behavior with an older person – however children can be manipulated such that it appears they have consented in some way out of **deference to the abuser's authority.** This is why abuse often involves misuse or abuse of power over a victim and can be accomplished through a range of inappropriate behaviors that give the abuser the upper hand. To read more from the VIRTUS® article "Early Identification is Crucial," visit <https://lacatholics.org/did-you-know/>.

CELEBRATING OUR FAITH

~ Next Week ~ Easter Sunday

Saturday, April 3rd, and Sunday, April 4th, 2021

MASSSES:

Sat: 8 pm
Sun: 7 am
Sun: 9 am
Sun: 11 am

Holy Communion @ 12:30 pm
NO 5 PM MASS ON

CELEBRANTS:

Fr. Semik
Fr. King
Msgr. Cox
Fr. Semik
Fr. Semik
EASTER SUNDAY

We encourage all to read and reflect on the Biblical passages that will be proclaimed at Masses next week!



First Reading — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

Psalm — This is the day the Lord has made: let us rejoice and be glad (Psalm 118).
(1) Second Reading — All who are baptized, set your hearts in heaven (Colossians 3:1-4) or (2) Second Reading — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

Gospel — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) or Mark 16:1-7 (or, at an afternoon or evening Mass, Luke 24:13-35).



MINISTRY EQUIPS US TO DEEPEN OUR LOVE FOR GOD AND SHARE OUR FAITH...



Parish Ball

Panther Strong
Parish Ball at Home

2021

Save the Date
April 24th, 2021

Registration is now open - free for all to attend!

<http://bidpal.net/parishball2021>

The silent auction will be online *only*, April 17-23.

The virtual event will be on April 24 consisting of:



- Golden Ticket Winner*
- Donation Appeal
- Live auction
- A fun "Minute-to-Win-It" Tournament! **
- Pre-order your Party Packs** and make-at-home Pizza Kits and to enjoy the event at home!

** (Party Packs are necessary to participate in the Minute to Win it Tournament). Local attendees can pick up their silent auction winnings, party packs and pizza kits at the school on Saturday, April 24.

Check the School and Parish websites!

REMINDERS:

◆ Saint Anastasia offers Drive-Through Holy Communion, on Sundays at 12:30 pm. *****

CONFESSIONS

on Saturday, from 3:30 to 4:45 PM
DIAMOND COURTYARD

Holy Water is available in the Parish Office. Those interested, please call before coming, since the office remains CLOSED to the Public, @ 310-670-2243.

A donation is welcomed!

Palm Sunday of the Passion of the Lord

- Palm Sunday marks the beginning of Holy Week and previews its themes and events.

Today's liturgy begins with the commemoration of Jesus' entry into Jerusalem.

The Roman Missal gives three options for how this can be done, the most elaborate of which begins with the priest, ministers, and the entire assembly outside. The Gospel account of the entry is read, after which palms are blessed and distributed. Then everyone enters the church in procession, singing songs or psalms. However, the joy is temporary; the Passion narrative recounts how, after an intimate meal with his disciples a few days later, Jesus is arrested, tortured, crucified, and buried. The reading from Isaiah is one of four Suffering Servant songs, while the psalm likewise gives voice to the suffering of the innocent. The reading from Philippians affirms the Incarnation as God's embrace of the entire human situation, including suffering and death.

SUFFERING . . . It may be Palm Sunday, but the Passion is far more prominent in today's liturgy, which invites us to follow Jesus from his triumphant entrance into Jerusalem to his crucifixion and burial. It simply overflows with the sorrow and intimacy that will be dominant themes in Holy Week.

The first reading from the book of Isaiah gives voice to the suffering of an innocent person—perhaps a prophet—or the people as a whole. The refrain for the Psalm is Jesus' cry from the cross (Mark 13:14), a cry of absolute, existential loneliness. The great kenotic (emptying) hymn in Philippians provides a stunning portrait of Jesus' ultimate emptying, simultaneously intimate and cosmological.

... AND INTIMACY - All four Gospels have a Passion narrative. While there is agreement on the main events—an intimate meal shared by Jesus and the disciples, betrayal by Judas, prayer in Gethsemane followed by Jesus' arrest, trial, and crucifixion—each Gospel has unique variations that give it a particular meaning or tone. In today's Gospel from Mark, Jesus is anointed by an unnamed woman in the house of Simon the leper. All the Gospels have Jesus being anointed by a woman, but only Mark puts this scene just before the Last Supper. Jesus says the anointing is preparation for his burial; it is as if the woman could see a prophet's suffering in Jesus' life and feel it in his presence. Moved by compassion, she empties her jar of expensive nard on his head, pouring out her love in a profoundly intimate act. Perhaps she will also join the women who witness the crucifixion from afar (Mark 15:40–41), after the Twelve seem to be long gone. Palm Sunday invites us to follow Jesus through the rest of Holy Week. By moving us to feel the injustice and the suffering endured by Jesus, this week's liturgies and devotions present us with those same choices. Perhaps, like the unnamed woman, we can open ourselves to others' suffering and respond with love and compassion. Or perhaps, like the Twelve, we will be conspicuous by our absence. - Copyright © J. S. Paluch Co., Inc.



"I love you, O Lord, my strength, O Lord, my rock, my fortress, my deliverer." - Psalm 18:2-3

For Kids!

If you had to think of

something in nature that is solid, reliable and always there, you could not do much better than a big old rock.

Today's Psalm compares this to the way God is always there in our lives. We count on Him, and He never wavers, like a rock that is solid and lasting. If there is ever a time when you wonder if God is really there looking after you, think of God as "rock solid." God is not going anywhere. He is always there whenever you call on Him.

God, thanks for your solid love and care for me.



♥ As it's traditional at St. A's, parishioners can bring their Easter

Lilies plants in honor of a loved one, or make a donation. Please bring your plant by Thursday, and drop it off by the grotto.



St. Anastasia Home Bible Study

Does the Bible Really Say That?!

Did a reading you heard at Mass ever leave you baffled?

Join Dr. Brant Pitre each week as he explains difficult passages, relates them to Catholic teaching, and gives cultural context for the Sunday Old and New Testament readings.



On your own schedule, watch his engaging videos and participate in moderated Q&A and discussion with other members of St. Anastasia Bible Study.

Every Sunday like never before you will experience the richness of Sacred Scripture. Yes, it all makes sense.

There is no charge but registration is needed. Contact: Carolyn Godlewski at ScriptureStudyGal@gmail.com

St. Anastasia Catholic Church
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 Los Angeles, CA 90045
 310-670-2243 Office
 310-670-5052 Fax
 Website: www.St-Anastasia.org
 Email: parish@st-anastasia.org



SACRAMENTAL PREPARATION
DRE (PCL):
 First Holy Communion: Year 1 & Year 2,
 Confirmation: Year 1 & Year 2,
 RCIA, Family :ZOOMING with Jesus
 Time (Open to all families with or without
 children), Baptism Class Parents/
 Godparents
 Nivita Aldrede-Brito:
 Office: 310.670.2243 Cell/Text: 310.614.7520
 Email: Nivita007@st-anastasia.org

ANointing of the Sick: Sacrament for the Sick
 is celebrated upon request of the family. Call the
 Parish Office 310-670-2243.

BAPTISM: Parents and Godparents are required to
 participate in preparation program. Call the Parish
 Office 310-670-2243.

MARRIAGE: Engaged couples must contact the
 Office no later than 6 months before their proposed
 wedding date. Call the Parish Office 310-670-2243

R.C.I.A.: (Rite of Christian Initiation of Adults) -
 Becoming Catholics - Call the Parish Office
 310-670-2243.

FUNERALS: Call the Parish Office: 310-670-2243.

LITURGICAL MINISTRIES
 Ministry of the Eucharist
 Linda Schmidt.....397-5691
 To the Home Bound.....670-2243
 Ministry of the Word
 Carl Pentis.....649-4238
 Antoinette Luxford.....338-1140
 Ministry of Music
 Angelica Roque.....670-2243
 MusicMinistry@st-anastasia.org
 To Volunteer as an Usher
 Parish Office.....670-2243
 Courtyard Hospitality
 Sr. Teresita.....216-2001
 Altar Care
 Rose De Leonardis.....645-7175
 Altar Server Committee:
 Herb Masi641-2819
 M. R.....670-2243

Pastoral Team

Pastor: Fr. Leszek J. Semik
 Priest in Residence:
 Msgr. Gregory A. Cox
 Fr. Innocent Nzewuji
 Pastor Emeritus:
 Rev. Thomas F. King
 Business Manager:
 Fred Balsz
 Parish Office Manager/
 Bulletin Editor
 Aleida Rodriguez
 Parish Office Assistants:
 Nora Jayne Mallen
 Theresa Relly
 Director of Religious Education:
 Nivita Brito
 Director of Music Ministry:
 Angelica Roque
 Confirmation Coordinator:
 Nivita Brito
 School Principal:
 Angelica Izquierdo
 School Office Manager:
 Louise Lance
 School Office Assistant:
 Linda Schmidt
 School Bookkeeper:
 Pauline Diaz
 Campus Safety:
 Ken Lance
 Maintenance:
 Erik Melchor
 Consultative School Board:
 Todd Dombrowski
 PTO-Parent Teacher Organization:
 President: Vickie Farmer
 ADESTE (After School Program)
 Ofelia Jimenez



PARISH ORGANIZATIONS
 Parish Finance Council
 David Mora 670-2243
 Pastor Pastoral Council
 Christopher Kaczor 670-2243
 Site Committee
 Stefan Politz 337-9534
Men's Club
 Chris Turkmany 200-8021
 Knights of Columbus 821-2324
 Arts and Education
 Andy Kozlowski 670-3152

St. Anastasia Catholic School
 8631 S. Stanmoor Drive
 Los Angeles, CA 90045
 310-645-8816 Office
 Website: school.St-Anastasia.org
 Email: school@st-anastasia.org

PARISH LIFE MINISTRIES

Funeral Arrangements.....670-2243
 Companions on the Journey
 Sue McLaughlin & Lidia Vinci...670-2243
 Young Adult Ministry
 Nancy Albin.....927-8891
 Prayer Group
 Lori Mountain.....502-9105
 Rosary Ministry
 Rose De Leonardis.....645-7175
 Ben Oakley.....670-2771
 Respect Life
 Teresa Syta.....670-0285
 Safe Guard the Children
 Lisa Scaltrito.....670-2243
 Ann Abraham.....670-2243
 St. Joseph Center
 Jayne Cram.....645-1140
 Homeless Weekend Program/
St. Robert's Center
 Bob & Lori Caldwell.....823-7417
St. Margaret's Center
 Mary Agnes Erlandson.....672-2208
 Catholic Charities
 Cindy Begazo.....306-9390
 Bundles for Babies and Diaper Drive
 Teresa Syta.....670-0285
 Nurses Ministry
 Linda S. Absher.....645-6136
 Angie Tolentino.....351-6137
 Ministry for Married Couples
 Jon & Suzette Sornborger.....670-2243
Men's Spirituality
 Joe Berberich.....745-7009
 Shad Meshad.....568-1065
Men's Morning Hour670-2243
 MOMS Ministry
 Kim Chavira.....949-370-1455
 Maria Reilly.....382-7971
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 Carolyn Godlewski.....670-2243
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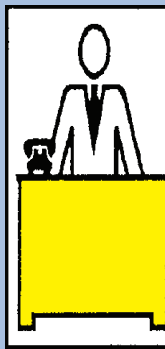
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