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Eighteenth Sunday in Ordinary Time

August 2, 2020

Thus says the Lord:
All you who are thirsty, come to the water!
You who have no money,
come, receive grain and eat;
Come, without paying and without cost,
drink wine and milk!

Isaiah 55:1

ST. ANASTASIA CATHOLIC CHURCH
7390 WEST MANCHESTER AVE. LOS ANGELES, CA 90045
310.670.2243 ◆ ST-ANASTASIA.ORG



THE PARISH OFFICE IS NOW CLOSED TO THE PUBLIC - FOR HELP OR ASSISTANCE,
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HOURS OF OPERATION: 9 AM TO 3:30 PM // WE ARE HERE TO SERVE AND HELP!!



Eighteenth Sunday in Ordinary Time - Lessons to be Learned

The miracle of the loaves and fishes is one of the best known in the Gospels. It is also one that people have tried to explain as a myth, or say that Jesus called for people to share what they brought and that turned out to be sufficient. The fact that the story is repeated in all four Gospels (one Gospel says Jesus did it twice) leads us to believe that it is a genuine miracle. When Jesus performs a miracle, he is not trying to show off his power. He always has a lesson that his action illustrates. This miracle can teach us many things. Let's look at a few of them. One is the compassion of Christ. He has pity on the crowd and first shows his love by curing their sick. Then he sees they are hungry and feeds them. This reminds us that Jesus knows what we need and cares about us.

The bread reminds us of Jesus' temptation in the desert, where he said "man does not live on bread alone." He meant that mere food is not enough; we need to hear God's word. The people all followed Jesus because they wanted to hear more from him. Just as the miracle satisfied the hunger of five thousand families, so his word will satisfy the spiritual hunger of millions. Notice the actions of the miracle: he blessed, broke, and gave the bread to the disciples to distribute. These are the actions of the Eucharist where bread is blessed, broken, and given to us, his disciples. So the miracle reminds us that Jesus will give us himself as Bread and Wine to be our food and drink. The miracle of bread and wine becoming the Body and Blood of Christ happens every day. So the question is, do we learn from this miracle? Do we trust the Lord to care for all our needs? Do we thirst for God's word to inform our lives? Do we try to live by that word? And finally, do we take advantage of the great gift of the Eucharist daily or at least weekly? The miracle may have happened two thousand years ago, but the lessons are meant for us today.

Tom Schmidt, Copyright © J. S. Paluch Co.

ATTENTION PLEASE: THE LOCATION WHERE THE MASSES ARE GOING TO BE CELEBRATED HAS CHANGED:
DAILY MASSES, MONDAY THROUGH SATURDAY @ 8 AM - IN DIAMOND COURTYARD
SATURDAY VIGIL MASS, 5 PM - DIAMOND COURTYARD,
SUNDAY MASSES, 7 AM & 9 AM - DIAMOND COURTYARD
♥ 11 AM - PASTORS PLAZA ♥ 5 PM - DIAMOND COURTYARD

SUNDAY, AUGUST 2ND, 2020 EIGHTEENTH SUNDAY IN ORDINARY TIME

CONTINUE TO CHECK THE ST. ANASTASIA WEBSITE AND FACEBOOK PAGE TO STAY TUNED WITH UPDATES!

PRAYER INTENTIONS

FOR SO MANY YEARS WE HAVE TRADITIONALLY LISTED THE PRAYER INTENTIONS IN THE BULLETIN. KEEPING WITH THAT TRADITION, WE NOW LIST THOSE INTENTIONS AND PLACE THEM ON THE ALTAR DURING MASS.

(THIS IS A TEMPORARY CHANGE. THANK YOU FOR YOUR UNDERSTANDING)

SUNDAY, AUGUST 2ND

7 AM - MADILYN WHITE ★
9 AM - FR. JAMES DIAMOND †
11 AM - YOLANDA MORGAN ★

THE 1 PM MASS HAS BEEN CANCELLED!

5 PM - ST. ANASTASIA PARISHIONERS

MONDAY, AUGUST 3RD

8 AM - ANNE STODDER ★

TUESDAY, AUGUST 4TH

8 AM - DON T. ♦

WEDNESDAY, AUGUST 5TH

8 AM - SPECIAL INTENTIONS ★

THURSDAY, AUGUST 6TH

8 AM - BRIGID MARSHALL ★
& PETER MALLEN ★

FRIDAY, AUGUST 7TH

8 AM - JIM HENNESSY ♦

SATURDAY, AUGUST 8TH

8 AM - MEGHAN MALLEN ★
5 PM - STEPHEN KANE ★†

Birthday ★ Support ♦ Anniversary ♥ Memorial †

THE FEAST OF OUR LADY QUEEN OF ANGELS, AUGUST 2ND ~ ~ Mary the Mother of Jesus, has received many different titles, over the centuries. Some come from her personal life and her role in our salvation: "Mother of God," "Mother of Sorrows" or "Our Lady of the Assumption." Some of these titles, come from the tradition of asking Mary to pray for us in intercessory prayer to God for our needs. Examples of these would be: "Mary, Refuge of Sinners" or "Mary, Mother of Good Counsel." Sometimes these titles refer to her appearance in a famous apparition, such as "Our Lady of Guadalupe" or "Our Lady of Lourdes" or "Our Lady of Fatima."

The title of "Our Lady Queen of Angels," refers to Mary's place of honor, with her Son, in the Kingdom of Heaven, where Christ is King and Mary is Queen Mother. It is a Place of Honor, because she is placed over the wonderful creatures of God, called angels, who serve as God's messengers and as guardians for individuals. The Feast of Our Lady Queen of Angels, dates back to before the days of St. Francis. The Feast of Our Lady Queen of Angels, is celebrated on August 2, in the Archdiocese of Los Angeles, with a procession through the city streets each year, according to the Franciscan Missal (with an exemption of this year due to COVID-19). Our Cathedral bears the name of "Our Lady Queen of Angels."

*** This powerful prayer was given by the Blessed Virgin to a Bernardine Sister (1863), who was shown in spirit, the vast desolation caused by the Devil throughout the world (it continues to this date!) ***

"August Queen of Heaven, sovereign Mistress of the Angels, who didst receive from the beginning the mission and the power to crush the serpent's head, we beseech thee to send thy holy angels, that under thy command and by thy power, they may pursue the evil spirits, encounter them on every side, resist their bold attacks, and drive them hence into the abyss of woe. Most Holy Mother, send thy angels to defend us and to drive the cruel enemy from us. All ye holy angels and archangel, help and defend us. Amen."

O good and tender Mother! Thou shalt ever be our Love and our Hope.

Holy Angels and Archangels, keep and defend us. Amen.

(This prayer was approved by the Church. A person who says it receives a 300 day indulgence)



FACTS OF LIFE - A newborn baby boy was found in a trash bin in Wilmington, North Carolina, on Thursday evening, alive and with his umbilical cord around his neck. A woman discovered the baby and began yelling for help, which is when Tamara Austin, who heard the woman from her apartment, stepped in. "She was on the phone with 911 when I came out. The baby was breathing. He was obviously a newborn, very recent." "He still had his umbilical cord around his neck," said Austin. "The 911 operator told us to take it from around his neck, which it wasn't tight, and I just held him and cleared his airways with a towel and I just held him." Austin began praying and the other woman began singing "Jesus Loves Me" to the boy. Austin told the baby that "someone here wants you." "I was praying and talking to him," she said through tears. "I said, 'Hang in there, little man, we have help coming for you, and God has a purpose for you.' He actually grabbed my pinky finger when I said that. So, that was very heartwarming to say the least." At about 7:30 that evening, the Wilmington Police Department tweeted that the baby is healthy and is doing well. www.liveaction.org

Did You Know?

Understanding relational bullying

Relational bullying is unwarranted, persistent, unwelcome behavior in the form of criticism, isolation, or false allegations and rumors that damage the targeted person's relationships. Relational bullying includes social exclusion, gossip, and withholding friendship, and it can be devastating for children and teens. These behaviors are more subtle than traditional bullying, often happening out of sight or earshot of adults. But this bullying requires intervention and action. Talk to your children about these behaviors, especially if you notice them being left out of social activities and friendships. For more information, request a copy of the VIRTUS article "Relational Bullying" at <https://lacatholics.org/did-you-know/>.

This Sunday, August 2nd, 2020 **18th Sunday in Ordinary Time**



First Reading — All you who thirst, come to the water! You without money, come to the feast! (Isaiah 55:1-3).

Psalms — The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading — Nothing can separate us from the love of God in Christ (Romans 8:35, 37-39).

Gospel — All ate until satisfied; they collected twelve baskets of what was left over (Matthew 14:13-21).

We encourage all to read and reflect **on the Biblical passages that will be** **proclaimed at Masses next week!**

First Reading — The LORD said to Elijah: "Stand on the mountain; the LORD will be passing by" (1 Kings 19:9a, 11-13a).

Psalms — Lord, let us see your kindness, and grant us your salvation (Psalm 85).

Second Reading — To the Israelites belong the covenants, the law, and the patriarchs; and from them comes the Christ (Romans 9:1-5).

Gospel — As Jesus walked on the sea, the disciples were terrified (Matthew 14:22-33).



Saint Anastasia was born in 281 A.D. and became a perfect symbol of peace, humanity, and solidarity. Her Feast Day is December 25th. She is a symbol of dialogue and collaboration. In her spirit, and in the spirit of love, we welcome all to the Catholic Community of St. Anastasia Catholic Church.

St. John Marie Vianney. Feast Day, August 4 ~ ~ Jean Baptist's Marie Vianney.

known as John in English, was born on May 8, 1786, and Baptized on that same day. His parents, Matthieu and Marie, had six children. John was the fourth. They lived in the town of Dardilly, France. The family members were devout followers of the Catholic Church. They were a humble family and spent much time helping the needy. They once housed St. Benedict Labre, when he made his pilgrimage, to Rome.

The French Revolution, which started in 1789, forced priests to work secretly or face execution. John regarded these priests as Heroes. He continued to believe in the bravery of the priests, and received his First Communion instructions in private, by two nuns who lost their convents in the Revolution. At age 13, John Vianney made his First Communion and began to secretly prepare for his Confirmation. At the age of 20, he was allowed to leave the farm, and moved to Écully, where he learned math, history, geography, and Latin. When his education was interrupted by the French Revolution, he struggled in his studies, especially Latin, but worked hard to learn.

In 1809, John, was unfortunately drafted into Napoleon Bonaparte's army. Normally, he would be exempt from the draft, since he was studying to be a cleric. But, Napoleon withdrew this exemption, due to a shortage of soldiers. After two days of being a soldier, John became ill and was hospitalized. However, his troop continued on their way. Leaving the hospital, John stopped to pray at a church. A young man, who was there, volunteered to return him to his troop. Instead, he led him deep into the mountains, where military deserters met. John lived with them for 14 months. He opened a school, in the nearby village of Noes. Later, in 1810, deserters were granted amnesty.

John returned to Écully to continue his studies. Being interrupted by the Revolution, his schooling was difficult. A friend, Fr. Balley, helped tutor him, and he finally became a deacon. Within two months, he was ordained a priest, on August 12, 1815. His first Mass was celebrated the next day, and he was appointed Assistant Pastor to Fr. Balley, in Écully. Three years later, when Fr. Balley passed away, Fr. Vianney was appointed Pastor, in the little town of Ars, France. With help from Catherine Lassagne and Benedict Lerdet, he established, La Providence, a home for orphaned girls in Ars. As he began his priestly duties, Fr. Vianney thought that many of his towns people were ignorant, or indifferent to religion, as a result of the French Revolution, due to secretly learning or practicing Catholicism. On Sundays, many drank and danced, or worked in their fields, instead of attending Mass. In certain parts of the world, it was believed that dancing, could lead to sinful thoughts or activities. Father spent much time hearing confessions and preparing homilies against blasphemy and dancing. If they did not give up dancing, he refused to give them absolution.

St. John Vianney, would never consider Ars as converted, until, all of the 200 villagers were living up to the Ten Commandments, the Six Precepts of the Church, and the fulfillments of their duties in life. Complete enforcement of the 3rd Commandment took 8 long years. He enjoyed teaching the children their Catechism, and he did this daily. After a while, the grown ups came too. He found that those who were children, during the Revolution, were completely ignorant of their religious duties. He taught the people the Rosary and wanted them to carry one at all times.

John's most accomplished work, was that of a confessor. In winter months, he spent 11-12 hours daily, hearing confessions. In the summer months, he spent 16 hours, day after day. **As his fame spread, more hours were spent serving God's people. It is said, that within 30 years, he received up to 20,000 pilgrims each year.** Eventually, it was recalculated and could have been as many as 75,000.

John was deeply devoted to St. Philomena and erected a shrine and chapel in her honor. When later he became deathly ill, he attributed a miracle to his health, through the intercession of St. Philomena. The Chapel dedicated to St. Philomena in Ars, has canes and crutches lined up, as miracles attributed to the Saint.

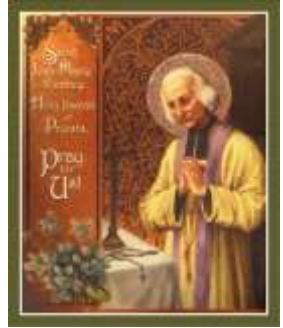
By 1853, Fr. Vianney had attempted to run away from Ars, in fact four times, with the intention of becoming a monk. After his final attempt though, he decided it **was not meant to be. He is often known as the Cure d' Ars.**

Six years later, Father Vianney passed away. He was viewed as the "Champion of the Poor." Most pictures of him depict a very frail, thin man. During his lifetime, he fasted often, eating a couple of boiled potatoes a day and got very little sleep. It is said, that his rectory was haunted, and his sleep was often interrupted by the "pitchfork," referring to the devil.

On October 1873, Pope Pius IX proclaimed Fr. Vianney as "Venerable". On January 1905, Pope Paul X, Beatified him. Saint John Vianney was canonized a Saint on May 31, 1925. His feast day is August 4, the day he died in 1859. In 1929, Pope Pius X, named him the Patron Saint of Parish priests.

St. John Vianney would often say: "Private prayer is often like straw, scattered here and there: If you set it on fire, it makes a lot of little flames. But gather these straws into a bundle and light them, and you get a mighty fire, rising like a column into the sky; public prayer is like that."

(Taken from: Catholic News Agency; blog.FranciscanMedia.org; Catholic Encyclopedia)



"Now, therefore, reform your ways and your deeds; listen to the voice of the Lord your God." - Jeremiah 26:13

The prophets of old were always telling God's people to shape up. "Reform your ways," they said.

"Do better." sometimes we get that message too, especially from our parents and teachers. They are the prophets that God send us. They help us learn right from wrong. They urge us to choose good over evil. As we grow, it is up to us to do this on our own. In the meantime, listen for the ways God might be speaking to you through others.

Lord, help me learn from the prophets you send me.



THE ROSARY; a POWERFUL PRAYER, a POWERFUL WEAPON AGAINST EVIL!

The Hidden Power of the Rosary!

by Marion Amberg ~Celebrate Life Magazine

("When Our Lady appeared at Fatima, she told the children that wars will be stopped by praying the Rosary." said Mary Therese Weyrich, 55, who helped found Cenacles of Life, a national Rosary campaign to end the culture of death. "We have a war going on against the innocents—the little babies in the womb, the handicapped and the elderly. If you go back in history, there have been tremendous victories when a nation fasts and prays the Rosary with the same intention.")

"The Family That Prays Together, Stays Together."

- Fr. Patrick Peyton



MINISTRY EQUIPS US TO DEEPEN OUR LOVE FOR GOD AND SHARE OUR FAITH...



THE CHURCH IS CLOSED TO THE PUBLIC

The safety of our parishioners is our top priority at this time.

THE PARISH OFFICE IS ALSO CLOSED TO THE PUBLIC

We encourage you to contact us by phone: 310.670.2243,
or email: parish@st-anastasia.org. ♦ Hours: 9 am to 3:30 pm.

Our Reverence for the Most Holy Eucharist “O Come, Let Us Adore Him”

Fr. Charles M. Mangan

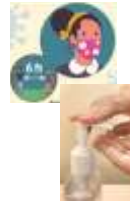
The doctrines of the Catholic Church, although profound and intellectually challenging, are all quite simple — as we note concerning the Church’s dogma of the Most Holy Eucharist. To the pious peasant, the seven-year old preparing for her First Holy Communion, and the learned theologian, the Church’s forthright teaching is identical: the Most Holy Eucharist is the real, true and substantial Body, Blood, Soul and Divinity of Jesus Christ present under the appearances of bread and wine. After the Consecration of the Mass, only the physical characteristics (*accidents*) of bread and wine remain; now the Substance (*essence*) on the Altar is Jesus Christ. (Precise language is vital in speech and liturgical music when discussing the Blessed Sacrament. We never call Holy Communion “bread and wine.” This is false.) Each Particle of the Sacred Host and each Drop of the Precious Blood contains the *entire* Jesus—the very same Messiah Who lived thirty-three years on earth and Who now lives risen and glorified in Paradise. Only validly ordained priests may transform (*transubstantiate*) bread and wine into the Savior’s Flesh and Blood. The Most Holy Eucharist is Jesus Himself. In asserting this Real Presence of Christ in the Most Blessed Sacrament we accurately use the valuable equation: the Holy Eucharist = Jesus. Jesus is *present* . . . whenever two or more gather in His Name . . . in the soul of one who lives in the state of sanctifying grace, that is, in God’s friendship free of mortal sin . . . in the Church’s other six Sacraments . . . and during Mass in the Word of God proclaimed, in the assembled body of baptized believers and in the person of the priest. However, He is present in a *most exalted manner*—in a way that surpasses all the others—in the Most Holy Eucharist because He, the God-Man, is really, truly and substantially present in His Sacred Divinity, Sacred Humanity, Flesh and Blood—the exact Humanity, Flesh and Blood that Mary conceived through the Holy Spirit in her chaste womb and that she, without surrendering her virginity, brought forth in a rustic stable in tiny, obscure Bethlehem on the first Christmas Day. God—the Supreme Being Who created Heaven and earth from nothing—is to be worshipped and adored by us, His human creatures. Since the Redeemer Who is God is really present in the Holy Eucharist, the Blessed Sacrament deserves the same worship and adoration as that given to the Lord of the Universe. Our Holy Catholic Church possesses the Real Presence of Jesus in the Holy Eucharist. Catholics regardless of age, race, wealth, education and depth of devotion enjoy the singular opportunity and duty to love and worship the Holy Eucharist before, during and after Mass. How can we demonstrate our genuine love and adoration for “the Bread of Life and the Chalice of Everlasting Salvation?” There are the “Ten Commandments for Eucharistic Reverence”

TO BE CONTINUED...



Now that the Churches have been reopened, it is very important to make sure the guidelines are followed properly:

- Keep social distancing of 6 FEET;
- Wear your mask properly;
- Make sure to use hand sanitizer, and avoid unnecessary touching of surfaces.



A REMINDER OF NEW MASS SCHEDULE AND PLACE:

Saturday Vigil Mass: 5:00 PM - IN DIAMOND COURTYARD

Sunday: 7:00 AM & 9 AM - IN DIAMOND COURTYARD

11 AM - IN PASTORS PLAZA

5:00 PM - IN DIAMOND COURTYARD

Daily Mass: Monday - Saturday at 8:00 AM

ALL IN DIAMOND COURTYARD

(Please be mindful of the fact that Masses are outside, so it is recommended to bring a hat and wear sunscreen)

➔ THE CONFESSION SCHEDULE AND LOCATION HAVE ALSO CHANGED:

Saturday: 3:30 pm - 4:45 pm

– Patio - Back entrance to Parish Office



Please remember to show reverence at the end of Mass, when approaching at Communion, and after receiving Our Lord in the Holy Eucharist!



Pope Francis’ Prayer

Intentions for July - Universal Prayer
Intention - *The Maritime World*

We pray for all those who work and live from the sea, among them sailors, fishermen and their families.



St. Anastasia Catholic Church

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SACRAMENTAL PREPARATION

RCIA-Rite of Christian Initiation for Adults and SRE (Sunday School)
Nivia Brito: 310.670.2243
nbrito@st-anastasia.org

Confirmation:
Nivia Brito: 310.670.2243
confirmationsainta@gmail.com

Infant Baptism:
Fred & Esmeralda: 310.679.9119
fbalsz@st-anastasia.org

ANOIDTING OF THE SICK: Sacrament for the Sick is celebrated upon request of the family. Call the Parish Office 310-670-2243.

BAPTISM: Parents and Godparents are required to participate in preparation program. Call the Parish Office 310-670-2243.

MARRIAGE: Engaged couples must contact the Office no later than 6 months before their proposed wedding date. Call the Parish Office 310-670-2243.

R.C.I.A.: (Rite of Christian Initiation of Adults) - *Becoming Catholics* - Call the Parish Office 310-670-2243.

FUNERALS: Call the Parish Office: 310-670-2243.

LITURGICAL MINISTRIES

Ministry of the Eucharist
Linda Schmidt..... 397-5691
To the Home Bound.....670-2243
Ministry of the Word
Carl Pentis.....649-4238
Antoinette Luxford.....338-1140
Ministry of Music
Chris Roque.....670-2243
croque@st-anastasia.org
Ministry of Hospitality (Ushers)
Evelio Leon 895-8898
Courtyard Hospitality
Sr. Teresita..... 216-2001
Altar Care
Rose De Leonardis 645-7175
Altar Server Committee:
Herb Masi641-2819
Maura Reznik.....645-6845
Steve Sichi.....670-8897

Pastoral Team

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Fr. Innocent Nzewuji

Pastor Emeritus:
Rev. Thomas F. King

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Fred Balsz

Parish Office Manager/
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Aleida Rodriguez

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Theresa Reilly
Maria Cathcart

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Nivia Brito

Director of Music Ministry:
Chris Roque

Confirmation Coordinator:
Nivia Brito

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Angelica Izquierdo

School Office Manager:
Louise Lance

School Office Assistant:
Linda Schmidt

School Bookkeeper:
Pauline Diaz

Campus Safety:
Ken Lance

Maintenance:
Erik Melchor

Consultative School Board:
Todd Dombrowski

PTO-Parent Teacher Organization:
President: Vickie Farmer

ADESTE (After School Program)
Ofelia Jimenez



PARISH ORGANIZATIONS

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Herb Klein 670-2243
Pastor Pastoral Council
Christopher Kaczor 670-2243
Site Committee
Stefan Politz 337-9534
Men's Club
Chris Turkmany 200-8021
Knights of Columbus.....821-2324
Arts and Education
Andy Kozlowski 670-3152

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Young Adult Ministry
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Lori Mountain.....502-9105
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Ben Oakley.....670-2771
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Teresa Syta.....670-0285
Safe Guard the Children
Lisa Scaltrito.....670-2243
Ann Abraham.....670-2243
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Jayne Cram.....645-1140
Homeless Weekend Program/
St. Robert's Center
Bob & Lori Caldwell.....823-7417
St. Margaret's Center
Mary Agnes Erlandson.....672-2208
Catholic Charities
Cindy Begazo.....306-9390
Bundles for Babies and Diaper Drive
Teresa Syta.....670-0285
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Angie Tolentino.....351-6137
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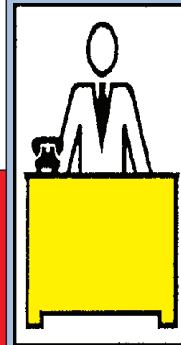
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